

**Borough of Lansdowne**  
**Borough Council Business Meeting**  
June 2<sup>nd</sup> 2021 – 7:00 pm

- |  |                 |
|--|-----------------|
| <b>I. Call to Order</b>  | Mr. Hover       |
| <b>II. Pledge of Allegiance</b>  | Mayor Campuzano |
| <b>III. Roll Call</b>  | Ms. Henry       |
| <b>IV. Approval of Agenda</b>  |                 |
| <b>V. Minutes</b>  |                 |
| <b>VI. Reports</b>   |                 |
| 1. Solicitor Bob Scott   |                 |
| 2. Manager Craig Totaro  |                 |
| 3. Police Chief Kenneth Rutherford   |                 |
| 4. Engineer Kevin Matson   |                 |
| 5. Fire Company Report   |                 |
| <b>VII. Mayor's Report</b>   |                 |
| <b>VIII. President's Report</b>  |                 |
| <b>IX. Old Business</b>  |                 |
| - Library reopening proposal   |                 |
| - NV 5 – Veterans Park Design  |                 |
| - DCED Blight Grant  |                 |
| - DEP 902 Grant  |                 |
| - 41 South Union Avenue  |                 |
| - Group Home   |                 |
| - Litterati  |                 |
| <b>X. New Business</b>   |                 |
| - Pettaway Pursuit Foundation  |                 |
| - EAC @ Landing  |                 |
| - EAC printing   |                 |
| - Farmers Market 2021  |                 |
| - Loader   |                 |
| - Folk Club  |                 |
| - Junteenth and Pride activities   |                 |
| <b>XI. Public Comment</b>  |                 |
| <b>XII. Action Items</b>   |                 |
| 1. Motion to authorize payment of bills for the period.  | Ms. James       |
| 2. Motion to adopt Resolution 2021-15 to purchase the Famiglia Parcel.   | Mr. Hover       |
| 3. Motion to approve rider associated with the Famiglia property transaction.  | Mr. Hover       |
| 4. Motion to ratify DEP Grant Agreement 902-020-2020 between the Borough and DEP.  | Mr. Schleigh    |
| 5. Motion to trade-in a backhoe and purchase a loader.   | Mr. Schleigh    |
| 6. Motion to apply for American Rescue Plan Funds and authorize Council President signature.                             | Mr. Hover       |
| 7. Motion to reopen the library according to the proposed plan.  | Ms. English     |
| 8. Motion to have the solicitor attend the UD zoning hearing for 41 South Union Avenue.                                  | Mr. Schleigh    |
| 9. Motion to allocate up to \$500 to the EAC for printing of a brochure and table-banner.                                | Ms. English     |
| 10. Motion to use Owen Avenue Lot for pride celebration on June 26 <sup>th</sup> from 7-9pm alternative date being 6/26. | Ms. Byrne       |
| 11.  |                 |
| <b>XIII. Executive Session</b>   |                 |
| <b>XIV. Adjourn</b>  |                 |